

**When Recorded Mail To:**

Freedom Mortgage Corporation  
Assignment of Mortgage Department  
20 Lake Center Drive  
Marlton, NJ 08053

**ASSIGNMENT OF DEED OF TRUST**

## RECORDING REQUESTED BY:

Freedom Mortgage Corporation  
Roshan Thomas  
20 Lake Center Drive  
Marlton, NJ 08053

Loan #: 0061975272  
MIN: 100820932706400496  
MERS Phone #: (888) 679-6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **CALIBER HOME LOANS, INC.**, beneficiary of the security instrument, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$309294.00 is recorded in the State of WASHINGTON, County of Skagit Official Records, dated 03/28/2017 and recorded on 03/29/2017, as Instrument No. 201703290062 in Book No. N/A, at Page No. N/A

Original Trustor/Grantor: **MIGUEL FIERRO RAMIREZ and ANA LIDIA MARTINEZ SOTELO, HUSBAND AND WIFE.**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **CALIBER HOME LOANS, INC.**, beneficiary of the security instrument, its successors and assigns

Property Address: 4739 MOUNT BAKER LOOP MOUNT VERNON, WA 98273

Legal Description: **LOT 57, SKAGIT HIGHLANDS, DIVISION II, AS PER PLAT RECORDED ON APRIL 4, 2006, UNDER AUDITOR'S FILE NO. 200604040052, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN SKAGIT COUNTY, WASHINGTON.**

Parcel Tax ID: P124277 / 4887-000-057-0000

Date: 10/31/2022.

**Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **CALIBER HOME LOANS, INC.**, beneficiary of the security instrument, its successors and assigns

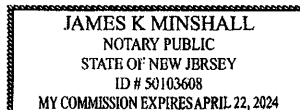
By: Howard D. Wiggins II  
Name: **HOWARD D WIGGINS II**  
Title: **Assistant Secretary**

STATE OF New Jersey }  
COUNTY OF BURLINGTON } s.s.

On 10/31/2022, before me, **James K. Minshall**, Notary Public, personally appeared **HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **CALIBER HOME LOANS, INC.**, beneficiary of the security instrument, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

James K. Minshall  
Notary Public: **James K. Minshall**  
My Commission Expires: **04/22/2024**  
Commission #: **50103608**



Drafted By: **Roshan Thomas**