

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) 877-505-5400
B. E-MAIL CONTACT AT FILER (optional) recordings@gorequire.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Require Real Estate Solutions, LLC 5029 Corporate Woods Drive, Suite 225 Virginia Beach, VA 23462

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME Young-Craig	FIRST PERSONAL NAME Rebekah	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 11295 Samish Island RD	CITY BOW	STATE WA	POSTAL CODE 98232	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 11201 SE 8th Street, Suite 208	CITY BELLEVUE	STATE WA	POSTAL CODE 98004-6420	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

Fixtures and energy equipment, including but not limited to, all accessories, peripheral and associated equipment, and after acquired equipment, installed at 11295 Samish Island RD Bow, WA 98232

Abbreviated Legal Description: Ptn. Government Lot 3, Section 36, Twp 36 N, Range 2 East, W.M. See Attached Exhibit A for Full Legal Description

Parcel No.: P47473

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
Young989

EXHIBIT A
LEGAL DESCRIPTION

That portion of Government Lot 3 in Section 36, Township 36 North, Range 2 East W.M., described as follows:

Beginning at a point on the North line of said Government Lot 3, which is South 89°03'30" West 233.43 feet from the Northeast corner of said Government Lot 3; thence South 89°03'30" West, along said North line 250 feet; thence South 01°35'00" East and parallel with the East line of said Government Lot 3 to the Northerly line of the County road; thence Easterly along said Northerly line to a point on a line which is parallel to the East line of said Government Lot 3, and which intersects the place of beginning; thence North 01°35'00" West 738.53 feet to the place of beginning.

EXCEPT that portion of Government Lot 3 of Section 36, Township 36 North, Range 2 East, W.M., described as follows:

Commencing at a point on the North line of said Government Lot 3, which is South 89°03'30" West, 483.43 feet from the Northeast corner of said Government Lot 5; thence South 01°35'00" East and parallel with the East line of said Government Lot 3, a distance of 323 feet to a boundary corner of that Amendment To Grant of Conservation Easement from James Clifford Squires, Grantor, to Skagit Land Trust, a Washington nonprofit Corporation, Grantee, by that instrument recorded March 8, 2004 under Auditor's File No. 200403080149, records of Skagit County, Washington, and which point is the TRUE POINT OF BEGINNING of this property description; thence continuing South 01°35'00" East along a line parallel with the East line of said Government Lot 3, a distance of 418 feet, more or less, to a point on the North line of the County road right-of-way; thence Easterly along the North line of the County road right-of-way to a point which bears South 11°28'00" East, a distance of 422 feet, more or less, from the True Point Beginning; thence North 11°28'00" West, a distance of 422 feet, more or less, to the True Point of Beginning of this property description.

Situate in the County of Skagit, State of Washington.