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Skagit County Auditor

FILED FOR AND RECORDED AT REQUEST OF AND RETURN ORIGINAL TO:

Terpstra Law, PLLC
709 Grover Street
Lynden, WA 98264

REVIEWED BY
SKAGIT COUNTY TREASURER
DEPUTY Shannon Burrows
DATE 2/13/23

DOCUMENT TITLE: Memorandum of Joint Ownership Agreement

REFERENCE NUMBER(S) OF DOCUMENTS

ASSIGNED OR RELEASED: None.

GRANTOR(S):

- 1. Allan H. Pack & Kirsten A. Pack
- 2. Sonja E. Kromann

GRANTEE(S):

- 1. Allan H. Pack & Kirsten A. Pack
- 2. Sonja E. Kromann

LEGAL DESCRIPTION: Full legal description found on Exhibit A.

Abbreviated: Lot 2, The Woods at Sunset Cove

ASSESSOR'S PARCEL NUMBER(S):

- 1. 4941-000-002-0000

**MEMORANDUM OF
JOINT OWNERSHIP AGREEMENT**

This Memorandum of Joint Ownership Agreement (this "Memorandum") is recorded in connection with that certain Joint Ownership Agreement dated effective as of February 8, 2023 (the "Agreement") between ALLAN H. PACK and KIRSTEN A. PACK (collectively "Pack") and SONJA E. KROMANN, an individual ("Kromann") and affecting the real property legally described on Exhibit A attached hereto and incorporated herein by this reference (the "Property"):

AGREEMENT

- 1. The parties agree that the Property is owned by each of Pack and Kromann as tenants in common, each as to an undivided one-half (1/2) tenant in common interest, subject to the terms of the Agreement.
- 2. The terms, provisions, covenants, warranties, conditions and agreements of the Agreement are fully incorporated herein by this reference.

3. This Memorandum is executed for recording purposes only and is not intended to be a summary of the Agreement, and is subject to the terms of the Agreement. In the event of a conflict between this Memorandum and the Agreement, the Agreement shall control.

4. The Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, representatives, successors and assigns.

8th IN WITNESS WHEREOF, the parties have executed this Memorandum as of this day of February, 2023.


ALLAN H. PACK

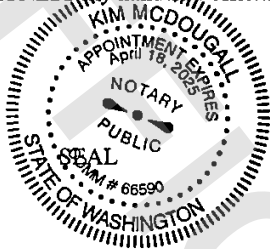

KIRSTEN A. PACK


SONJA E. KROMANN

STATE OF WASHINGTON }
 }
COUNTY OF WHATCOM } ss.

On this 8th day of February, 2023, before me a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Allan H. Pack & Kirsten A. Pack, husband and wife**, who acknowledged the said instrument to be their free and voluntary act and deed for the uses and purposes herein mentioned.

WITNESS my hand and official seal hereto affixed the day and year first written above.



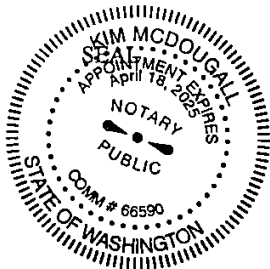
[Signature]
{Notary Signature}

Notary Public in and for the State of Washington
Residing at: BLAINE
My commission expires: 4/18/2025

STATE OF WASHINGTON }
 }
COUNTY OF WHATCOM } ss.

On this 8th day of February, 2023, before me a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Sonja E. Kromann**, who acknowledged the said instrument to be her free and voluntary act and deed for the uses and purposes herein mentioned.

WITNESS my hand and official seal hereto affixed the day and year first written above.



[Signature]
{Notary Signature}

Notary Public in and for the State of Washington
Residing at: BLAINE
My commission expires: 4/18/2025

Exhibit A
Legal Description

Lot 2, The Woods at Sunset Cove, according to the plat thereof, recorded October 17, 2007 under Auditor's File No. 200710170081, records of Skagit County, Washington.

Situate in Skagit County, Washington.