

When recorded return to:

Movement Mortgage, LLC
8024 Calvin Hall Road
Indian Land, SC 29707

Filed for record at the request of:



COMPANY OF WASHINGTON, INC.

2910 Colby Ave., Suite 100
Everett, WA 98201-4075

**CHICAGO TITLE COMPANY
620053250**

Escrow No.: 611325040

DOCUMENT TITLE(S)

Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Austin Wise and Johanna Wise

Additional names on page _____ of document

Additional names on page _____ of document

GRANTEE(S)

Movement Mortgage LLC

Additional names on page _____ of document

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

Tax/Map ID(s):
Lts 23 & 24, Blk 2, Lake Cavanaugh, Subdiv, Div No. 2

P66656 / P66655

Complete legal description is on page _____ of document

TAX PARCEL NUMBER(S)

P66656 3938 002 024 0009 and P66655 39380020230000

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

Date FEBRUARY 17, 2023
SKAGIT
Place of Recording

Record & Return by Mail Pickup to:
MOVEMENT MORTGAGE, LLC

Name
8024 CALVIN HALL RD
Address 1
INDIAN LAND, SC 29707
Address 2

Tax Parcel No. P66656, P66655
Legal Description is at page 2.

This Instrument Prepared By:
CHELSEA OSBORN

Preparer's Name
Closer
Preparer's Title
8024 CALVIN HALL ROAD
Preparer's Address 1
INDIAN LAND, SC 29707
Preparer's Address 2

Preparer's Telephone Number

MOVEMENT MORTGAGE, LLC
Lender's Name
8024 CALVIN HALL RD.
Lender's Address 1
INDIAN LAND, SC 29707
Lender's Address 2
AUSTIN WISE
Borrower's Name
6713 180TH ST NE
Borrower's Address 1
ARLINGTON, WA 98223
Borrower's Address 2

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

WISE
Loan #: 3933120
Serv. #: 3010260997
MIN: 100670800039331202

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:
34758 S SHORE DRIVE
Street Address
MOUNT VERNON, WA 98274 SKAGIT ("Present Address").
City State Zip County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 2002 HOMETTE CORPORATION
New/Used Year Manufacturer's Name



3010260997

3933120

		49.00 /	
GREENERIAR - 6335CTD		2191-0356-R ABC	13.50
<small>Model Name/Model No.</small>		<small>Manufacturer's Serial No.</small>	<small>Length/Width</small>
permanently affixed to the real property located at 34758 S SHORE DRIVE			
<small>Street Address</small>			
MOUNT VERNON	WA	98274	SKAGIT
<small>City</small>	<small>State</small>	<small>Zip</small>	<small>County</small>

("Property Address") and as more

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **MOVEMENT MORTGAGE, LLC**, ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **FEBRUARY 17, 2023** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale to the Federal National Mortgage Association ("Fannie Mac"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which Lender may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is



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irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 17TH day of FEBRUARY, 2023.

By: _____

[type signatory's name]

Its: _____

[authorized officer]

Austin Wise 2/17/2023
- BORROWER - AUSTIN WISE - DATE -

Johanna Wise 2/17/2023
- BORROWER - JOHANNA WISE - DATE -



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3933120

STATE OF WA)
)
COUNTY OF ~~SKagit~~ Snohomish) ss.:

On the 17 day of 02 in the year 23 before me, the undersigned, a Notary Public in and for said State, personally appeared

Austin Wise and Johanna Wise

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

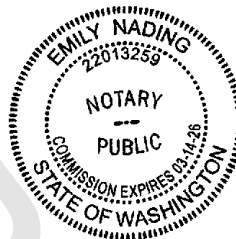
Emily Nading

Notary Signature
Emily Nading

Notary Printed Name

Notary Public; State of WA
Qualified in the County of Snohomish
My commission expires: 3/4/20

Official Seal:



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3933120

THE FOLLOWING FORM OF ACKNOWLEDGMENT IS FOR USE ONLY IN THE STATE OF CALIFORNIA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of _____)

County of **SKAGIT**)

On _____ before me, _____, a Notary Public in and for the State of California, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



3010260997

3933120

EXHIBIT A

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Description Prepared By:

CHELSEA OSBORN

Preparer's Name

8024 CALVIN HALL ROAD

Preparer's Address 1

INDIAN LAND, SC 29707

Preparer's Address 2

21859.8

Page 6 of 6



3933120-6-6

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): P66656 / 3938-002-024-0009 and P66655/ 3938-002-023-0000

LOTS 23 AND 24, BLOCK 2, LAKE CAVANAUGH SUBDIVISION, DIVISION NO. 2, RECORDED IN
VOLUME 5 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.