

When Recorded Return To:

Release Department
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

566-0294110 B H

APPOINTMENT OF SUCCESSOR TRUSTEE

Compu-Link Corporation#: 566-0294110 B H "JACOBBER" Skagit, Washington

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor: LESLIE G JACOBBER SR and JANE L. JACOBBER, husband and wife
Original Beneficiary: Secretary of Housing and Urban Development (HUD)
Dated: 03-30-2011 Recorded: 04-04-2011 as Instrument No. 201104040115, Book/Reel/Liber N/A, Page/Folio N/A
In the County of Skagit State of Washington

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Parcel No: 3819-000-010-0003

Property Address: 5302 KINGSWAY, ANACORTES, WA 98221

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints First American Title Insurance Company whose address is 1 First American Way, Santa Ana, CA 92707 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.


Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development POA: 12/19/2022
in Instrument No.: 202212190004
On March 3rd, 2023

By: 
Steven Pisonero, Authorized Signer

STATE OF Oklahoma
COUNTY OF Tulsa

On March 3rd, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Steven Pisonero, Authorized Signer of Compu-Link Corporation as Attorney-in-Fact for Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. Drake
Notary Expires: 12/2/2026 #22016084



APPOINTMENT OF SUCCESSOR TRUSTEE Page 2 of 2

Exhibit A

EXHIBIT A

Exhibit A to the Mortgage made on **March 30, 2011**, by **Leslie G Jacober Sr and Jane L Jacober, husband and wife** ("Borrower") to the Secretary of Housing and Urban Development, and whose address is **451 Seventh Street, S.W., Washington, D.C. 20410**, ("Lender" or "Secretary"). The Property is located in the county of **SKAGIT**, state of **Washington**, described as follows:

Description of Property

Tract 10, "SKYLINE NO. 3", according to the plat thereof recorded in Volume 9 of Plats, pages 54 and 55, records of Skagit County, Washington