

Requested by and Return to:
Fidelity National Agency Solutions
6500 Pinecrest Drive, Suite 600
Plano, Tx 75024

HRS-NL4841

**Document Title(s): REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

Grantor(s): Neale Marie Creswell and Jeff Creswell

Grantee(s) Nations Lending Corporation

Assessor's Property Tax Parcel/Account Number: P64408

Legal Description (Abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)
TRACT "C" OF SURVEY RECORDED IN VOLUME 5 OF SURVEYS, PAGES 67 AND 68, UNDER AUDITOR'S
FILE NO. 8310160016, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

THAT PORTION OF TRACTS 18 AND 19, "PLAT OF CHEASTY'S BIG LAKE TRACTS, SKAGIT COUNTY,
WASHINGTON", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 49,
RECORDS OF SKAGIT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT 19; THENCE SOUTH 58 DEGREES 02' 38"
WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACTS 18 AND 19, A DISTANCE OF 20.00 FEET TO
THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 58 DEGREES 02' 38" WEST, A DISTANCE
OF 17.75 FEET; THENCE SOUTH 48 DEGREES 30' 14" EAST, A DISTANCE OF 83.46 FEET; THENCE NORTH
58 DEGREES 02' 38" EAST, A DISTANCE OF 93.08 FEET; THENCE NORTH 31 DEGREES 18' 42" WEST
PARALLEL WITH THE NORTHEASTERLY LINE OF SAID TRACT 19, A DISTANCE OF 80.00 FEET TO THE
TRUE POINT OF BEGINNING.

TOGETHER WITH AN UNDIVIDED 1/9 INTEREST IN AND TO THE FOLLOWING:

THAT PORTION OF TRACT 53, "PLAT OF CHEASTY'S BIG LAKE TRACTS, SKAGIT COUNTY,
WASHINGTON", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 49,
RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED
LINE:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID TRACT 53; THENCE SOUTH 66 DEGREES 21'
46" WEST ALONG THE NORTHERLY LINE OF SAID TRACT, A DISTANCE OF 117.79 FEET TO THE TRUE
POINT OF BEGINNING OF THIS LINE; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF
SAID TRACT 53, THAT IS 25.30 FEET SOUTH OF THE NORTHEASTERLY CORNER OF SAID TRACT, AS
MEASURED ALONG THE EAST LINE THEREOF, AND THE TERMINUS OF SAID LINE.

When recorded, return to:
Nations Lending Corporation
Attn: Final Document Department
4 Summit Park Drive, Suite 200
Independence, OH 44131

LOAN #: 30552201618259
MIN: 1007560-1006280028-2

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Neale Marie Creswell**

Grantor: Neale Marie Creswell

Grantee: Nations Lending Corporation

whether one or more, each referred to below as "I" or "me," residing at:
1924 238TH AVE NE, GRANITE FALLS, WA 98274

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used X Year 1998 Length 60 Width 27

Make Moduline

Model Name or Model No. 28252

ICE Mortgage Technology, Inc.

Page 1 of 3

Initials: me
GMANPRDU 1114
GMANPRLU (CLS)
02/24/2022 01:17 PM PST



LOAN #: 30552201618259

Serial No. 117590 ID#0438B

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

23506 Garden Street
Mount Vernon, WA 98274
Skagit

(Street Address)

(City, State, Zip)

(County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Nations Lending Corporation, a Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated February 25, 2022 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



LOAN #: 30652201618259

WITNESS my hand and seal this 25th day of February, 2022.

Neale Marie Creswell 02/25/2022 (Seal)
NEALE MARIE CRESWELL DATE

Jeff Creswell 02/25/2022 (Seal)
JEFF CRESWELL DATE

STATE OF WASHINGTON

Shohomish
COUNTY OF SHOSHT SS:

On this day personally appeared before me NEALE MARIE CRESWELL AND JEFF CRESWELL to me known to be the individual party/parties described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 25th day of FEBRUARY, 2022.

Robert Jo Creswell
Notary Public in and for the State of Washington
Washington, residing at Shohomish

My Appointment Expires on Feb. 1, 2025

