

**RETURN ADDRESS:**  
Puget Sound Energy, Inc.  
Attn: ROW Department  
1660 Park Lane  
Burlington, WA 98233

REVIEWED BY  
SKAGIT COUNTY TREASURER  
DEPUTY Lena Thompson  
DATE 05/16/2023

**EASEMENT**

REFERENCE #: N/A  
GRANTOR: STEVEN P. HANSEN AND KERRI A. HANSEN  
GRANTEE: PUGET SOUND ENERGY, INC.  
SHORT LEGAL: PTN OF S 1/4 SE 1/4 SEC 36, T34N, R4E, W.M.  
ASSESSOR'S TAX #: P29891 / 340436-0-025-0005

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **STEVEN P. HANSEN AND KERRI A. HANSEN**, husband and wife ("Owner"), hereby grants and conveys to **PUGET SOUND ENERGY, INC.**, a Washington corporation ("PSE"), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across and through the following described real property in Skagit County, Washington (the "Property"):

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

Except as may be otherwise set forth herein, PSE's rights shall be exercised upon that portion of the Property the ("Easement Area") described as follows: A RIGHT OF WAY TEN (10) FEET IN WIDTH WITH FIVE (5) FEET ON EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

**THE CENTERLINE OF GRANTEE'S FACILITIES AS NOW CONSTRUCTED, TO BE CONSTRUCTED, EXTENDED OR RELOCATED LYING WITHIN THE ABOVE DESCRIBED PARCEL, AND AS GENERALLY SHOWN ON EXHIBIT "B".**

1. **Purpose.** PSE shall have the right to use the Easement Area to construct, operate, maintain, repair, replace, improve, remove, upgrade and extend one or more utility systems for the purposes of transmission, distribution and sale of electricity. Such systems may include:

**Underground facilities.** Conduits, lines, cables, vaults, switches and transformers for electricity; fiber optic cable and other lines, cables and facilities for communications; semi-buried or ground-mounted facilities and pads, manholes, meters, fixtures, attachments and any and all other facilities or appurtenances necessary or convenient to any or all of the foregoing.

Following the initial construction of all or a portion of its systems, PSE may, from time to time, construct such additional facilities as it may require for such systems.



**EXHIBIT "A"**  
**(REAL PROPERTY LEGAL DESCRIPTION)**

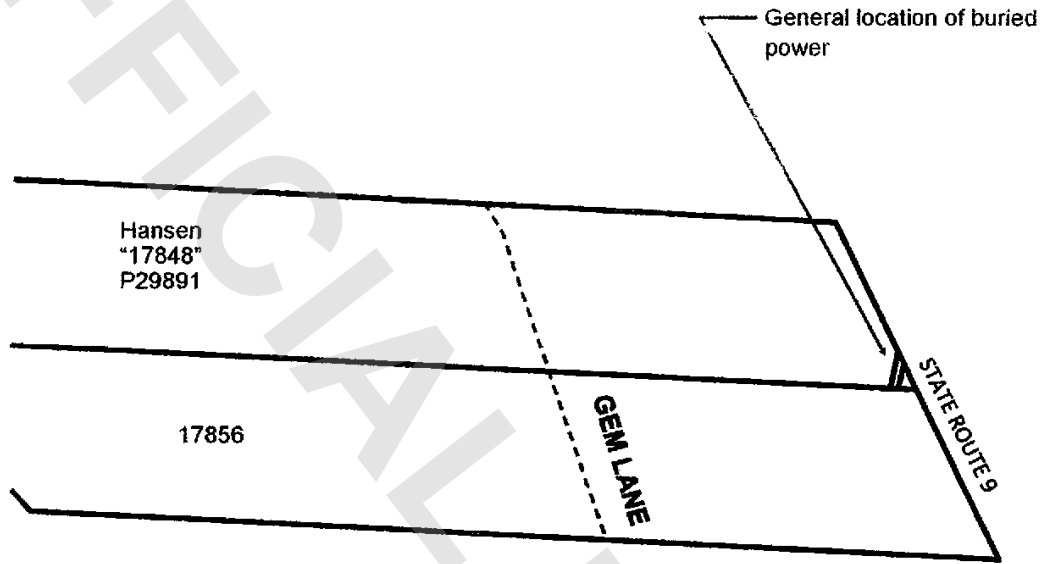
**PARCEL A:**  
**THE NORTH 50 FEET OF THE SOUTH 975 FEET OF THAT PORTION OF**  
**GOVERNMENT LOT 8, LYING WEST OF THE NORTHERN PACIFIC RAILROAD**  
**RIGHT OF WAY IN SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.,**  
**EXCEPT A STRIP OF LAND 30 FEET IN WIDTH ALONG THE EASTERLY LINE OF**  
**SAID PROPERTY TO BE USED FOR ROADWAY PURPOSES.**

**SITUATE IN SKAGIT COUNTY, WASHINGTON.**

**PARCEL B:**  
**THAT PORTION OF THE 100 FOOT WIDE RAILROAD RIGHT OF WAY KNOWN AS**  
**THE NORTHERN PACIFIC RAILROAD, IN THE SOUTHEAST QUARTER OF SECTION**  
**36, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., LYING BETWEEN THE EASTERLY**  
**EXTENSIONS OF BOTH THE NORTH AND SOUTH LINES OF THAT CERTAIN TRACT**  
**CONVEYED TO BRUCE L. SHELLHAMER ET UX, BY DEED RECORDED MARCH 21,**  
**1983 UNDER AUDITOR'S FILE NO. 8303210002.**  
**EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE EXISTING, AS**  
**BUILD RIGHT OF WAY OF STATE HIGHWAY 9.**

**SITUATE IN SKAGIT COUNTY, WASHINGTON.**

EXHIBIT "B"  
(Easement Area)



Not to scale