

**RETURN ADDRESS:**

Puget Sound Energy, Inc.  
Attn: ROW Department  
1660 Park Lane  
Burlington, WA 98233

REVIEWED BY  
SKAGIT COUNTY TREASURER  
DEPUTY Kaylee Oudman  
DATE 06/08/2023

**EASEMENT**  
(customer form)

REFERENCE #: N/A  
GRANTOR: Greg and Kathy Johnston  
GRANTEE: PUGET SOUND ENERGY, INC.  
SHORT LEGAL: A portion of the South ½ of the Southwest ¼ of Section 14, Township 34 North, Range 4 East,  
W.M. see full legal on page 4  
ASSESSOR'S PROPERTY TAX PARCEL: P24745

OP or U MAP NO: 3404E055 JOB NO: 105040949 FILE#: 065353

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, \_\_\_\_\_

GREG JOHNSTON KATHY JOHNSTON ("Grantor" herein),  
its successors and assigns hereby conveys and warrants to **PUGET SOUND ENERGY, INC.**, a Washington  
Corporation ("Grantee" herein), its successors and assigns for the purposes hereinafter set forth, a nonexclusive  
perpetual easement over, under, along, across and through the following described real property ("Property" herein)  
in SKAGIT County, Washington:

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

**EASEMENT LOCATION:** Except as may be otherwise set forth herein, Grantee's rights shall be exercised upon  
that portion of the Property (the "Easement Area" herein) that is ten (10) feet in width having five (5) feet of such  
width on each side of the centerline of Grantee's systems located as constructed or to be constructed, extended or  
relocated on the Property, except those portions of the Property occupied by existing building footings, foundations,  
and/or subsurface structures.

1. **Purpose.** Grantee shall have the right to use the Easement Area to construct, operate, maintain, repair,  
replace, improve, remove, and enlarge one or more utility systems for purposes of transmission, distribution and  
sale of gas and electricity. Together with the right of access over and across said Property to enable Grantee to  
exercise its rights hereunder. As used herein, the term "systems" shall include all appurtenances and facilities as  
are necessary, in the judgment of Grantee, for the operation and maintenance of said systems.

2. **Grantor's Use of Easement Area.** Grantor agrees not to erect any structures on said Easement Area, and  
further agrees not to place trees, rockeries, fences or other obstructions on the Property that would interfere with  
the exercise of Grantee's rights herein.

DATED this 24 day of MAY, 2007.

GRANTOR: BY: Greg Johnston  
BY: Kathy Johnston

NOTE: SIGNATURES ARE REQUIRED OF  
ALL CO-OWNERS OF PROPERTY

## INDIVIDUAL(S) ACKNOWLEDGMENT

STATE OF ALASKA  
WASHINGTONCOUNTY OF MATANUSKA ) SS  
Susitna Borough

On this 24th day of May, 2007, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Gregory W Johnston and Kathy Johnston, to me known to be the individual(s) who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this hereto affixed the day and year in this certificate first above written.



Notary seal, text and all notations must be inside 1" margins

Terrainna L. Frey  
Terrainna L. Frey  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of ALASKA  
residing at Wasilla, Alaska  
My appointment expires 11-05-07

## CORPORATE / LLC / LP ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_, to me known to be the person(s) who signed as \_\_\_\_\_, of \_\_\_\_\_, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that \_\_\_\_\_ was authorized to execute the said instrument on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

\_\_\_\_\_  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

Notary seal, text and all notations must be inside 1" margins

## REPRESENTATIVE CAPACITY ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_, to me known to be the individual(s) who signed as \_\_\_\_\_, of \_\_\_\_\_, the \_\_\_\_\_ that executed the within and foregoing instrument, and acknowledged said instrument to be his/her free and voluntary act and deed and the free and voluntary act and deed of \_\_\_\_\_ for the uses and purposes therein mentioned; and on oath stated that \_\_\_\_\_ was authorized to execute the said instrument on behalf of said \_\_\_\_\_.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

\_\_\_\_\_  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

March 14, 2007

LEGAL DESCRIPTION FOR QUADRANT HOMES

**Exhibit B**

Power and Utility Easement

All that portion of the North 5.00 feet of Lot 3, Skagit County Short Plat No. 29-87, approved February 12, 1988; recorded February 12, 1988 in Book 8 of Short Plats, page 23, under Auditor's File No. 8802120024 and being a portion of the South  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 14, Township 34 North, Range 4 East, W.M., lying West of the following described line:

Commencing at the Northwest corner of said Lot 3, said point also being shown as the Northeast corner of Lot 9 of that certain Amended Boundary Line Adjustment Record of Survey recorded under Auditor's File No. 200506080122, records of Skagit County, Washington;

**thence** South  $10^{\circ} 37' 28''$  East along the line common to said Lots 3 and 9, a distance of 5.11 feet to the South line of said North 5.00 feet;

**thence** South  $88^{\circ} 29' 13''$  East parallel with said North line, 317.07 feet to the point of beginning of said described line;

**thence** North  $01^{\circ} 30' 47''$  East at right angles to said North line to said North line and the end of said described line;

Subject to covenants, conditions, restrictions and easements of record.

Situate in the County of Skagit, State of Washington.



