

RETURN DOCUMENT TO:

Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

**CHICAGO TITLE COMPANY
620053822**

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

<p>DOCUMENT TITLE(S): Real Property and Manufactured Home Limited Power of Attorney</p>
<p>AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:</p> <p>Additional reference numbers can be found on page _____ of document.</p>
<p>GRANTOR(S) Paulina Ungari and Davis Canfield-Cole</p> <p>Additional grantor(s) can be found on page _____ of document.</p>
<p>GRANTEE(S): Evergreen Moneysource Mortgage Company, a Washington corporation</p> <p>Additional grantee(s) can be found on page _____ of document.</p>
<p>ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) TRACT 7, REVISED SVY MAP NO. 138-79, ENTITLED DOUBLE CREEK REC NO. 8008220026, BEING PTN SW 1/4 SW 1/4 SEC 28-36-4E, W.M.</p> <p>Additional legal(s) can be found on page <u>5</u> of document.</p>
<p>ASSESSOR'S 16-DIGIT GEO-PARCEL NUMBER: P50435/360432-1-001-0013? P50614/360433-2-003-0909</p> <p>Additional numbers can be found on page _____</p>

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

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1427 Energy Park Drive
St. Paul, MN 55108

LOAN #: 2300684600
MIN: 1000235-0023006893-4

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Paulina Ungari AND Davis Canfield-Cole**

whether one or more, each referred to below as "I" or "me," residing at:
2815 S Lake Stevens Rd, Lake Stevens, WA 98258

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used Year 2005 Length 27 Width 56

Make GOLDEN WEST

Model Name or Model No. AVONDALE

LOAN #: 2300684600

Serial No. A1B029187OR-01-561K

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

19943 Double Creek Lane (Street Address)
Sedro Woolley, WA 98284 (City, State, Zip)
Skagit (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").
I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Evergreen Moneysource Mortgage Company, a Washington Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **June 15, 2023** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LOAN #: 2300684600

WITNESS my hand and seal this 15th day of June, 2023.

[Signature] 4/15/2023 (Seal)
PAULINA UNGARI DATE

[Signature] 6-15, 2023 (Seal)
DAVIS CANFIELD-COLE DATE

State of Washington County of Whatcom

This record was acknowledged before me on this 15 day of June, 2023 by PAULINA UNGARI AND DAVIS CANFIELD-COLE.

(Stamp)

Michelle R Boudreau
(Signature of notary public)

My commission expires: May 29, 2027 Notary Public
(Title of office)

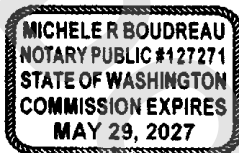


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): P50435 / 360432-1-001-0813 and P50614 / 360433-2-003-0909

TRACT 7, REVISED SURVEY MAP NO. 138-79, ENTITLED, PLAT OF DOUBLE CREEK, APPROVED AUGUST 22, 1970, RECORDED AUGUST 22, 1980, UNDER AUDITOR'S FILE NO. 8008220026, RECORDS OF SKAGIT COUNTY, WASHINGTON IN VOLUME 4 OF SHORT PLATS, PAGE 164, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN;

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER THE ROAD SHOWN ON THE SURVEY MAP AS DOUBLE CREEK LANE AND ALSO OVER A STRIP DESIGNATED AS TRACT A ON SAID MAP, ALL OF REVISED SURVEY MAP NO. 138-79, ENTITLED PLAT OF DOUBLE CREEK, APPROVED AUGUST 22, 1970, RECORDED AUGUST 22, 1980, IN VOLUME 4 OF SHORT PLATS, PAGE 164, UNDER AUDITOR'S FILE NO. 8008220026, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN; AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.