Skagit County Auditor, WA

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## CORPORATE ASSIGNMENT OF DEED OF TRUST Effective Date: 04/01/2023

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 30111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by GINGER D. KRENGEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and recorded on 07/16/2007, in <u>Auditor File # 200707160150</u>, in the office of the Recorder of <u>SKAGIT</u> County, <u>WA</u>.

PTN. LOTS 5 AND 6 BLK 8, VERNON HEIGHTS SECOND ADD. TO MOUNT VERNON

Parcel ID # P54624

Dated this 29th day of June in the year 2023 RUSHMORE LOAN MANAGEMENT SERVICES LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 29th day of June in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS
Notary Public - State of Florida
Commission # HH 243030
My Comm. Expires May 22, 2026
Bunded through National Notary Assn.

FNMA1 438262532 MSR-TRUIST DOCR T292306-12:22:19 [C-1] EFRMWA1

\*D0101318659\*