



# RECORD OF SURVEY

BEING A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 6 EAST OF W.M. SKAGIT COUNTY, WASHINGTON

**LEGAL DESCRIPTION:**  
 ALL OF BLOCK 1, BLOCK 2, BLOCK 7, AND BLOCK 8, AND PORTION ADDITION TO THE TOWN OF HAMILTON, COUNTY, WASHINGTON,  
 SITUATED IN SKAGIT COUNTY, WASHINGTON.

**SURVEYOR'S NOTES:**  
 1. BASIS OF BEARINGS: (PER REFERENCE DOCUMENT NO. 6)  
 MEASURED ALONG THE MONUMENTED NORTHERLY LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., BEING NORTH 89° 07' 15" WEST  
 2. DATE OF SURVEY: JUNE 2023  
 3. PROCEDURES USED IN THIS SURVEY MEET OR EXCEED STANDARDS SET FORTH BY WAC 35A-100-060.  
 4. THIS SURVEY WAS ACCOMPLISHED USING A COMBINATION OF CARLSON BR7+ GNSS PROCEDURES WITH A METROCK COMPENSATION AND STANBRO FIELD TRAVELER PROCEDURES WITH A SENSIO CALIBRATION (S2-1000) TO OBTAIN SURVEY DATA WITHIN THE PAST YEAR.  
 5. THIS SURVEY ACCEPTS ANGLES AND DIMENSIONS OF SECTION 31 SUBDIVISION PER REFERENCE DOCUMENT NO. 6.  
 6. THE PURPOSE OF THIS SURVEY WAS TO RECORD ON MONUMENT THE CORNERS OF THE DESCRIBED PARCEL, AND TO IDENTIFY ANY OCCUPATIONAL INDICATORS. THIS SURVEY IS LIMITED TO THE PORTION IDENTIFIED HEREON. REMAINING POSSESSION LINES WERE NOT PART OF THE SCOPE OF THIS SURVEY.  
 7. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND DOES NOT PURPORT TO SHOW ANY ON-OR-ALL EASEMENTS, RESTRICTIONS THAT A CURRENT TITLE REPORT MIGHT REVEAL.  
 8. PER ROW 38, SR 0038, THIS SURVEY PROVIDES PHYSICAL EVIDENCE OF ENCROACHMENT ON OVERLAP RIGHTS, AND LEGAL RESOLUTION OF SUCH CLAIMS HAS BEEN MADE BY THE SURVEYOR.

**LEGEND:**  
 ● FOUND 'LIT' 'REMARK' CAP "LS17651"  
 ● FOUND 'LIT' 'REMARK' CAP "LS22980"  
 ● SET 'LIT' 'REMARK' CAP "LS55832"  
 □ SET 'HILION' DEED LINE  
 -X- EXISTING FENCE  
 (C) CALCULATED  
 (D) DEED  
 (M) MEASURED  
 (H) HELD  
 (RM) PER REFERENCE DOC. #

**REFERENCE SURVEYS:**

NAME	RECORDING NO.
1. PLAT OF RIVERSIDE ADDN.	V.2, P. 83
2. RECORD OF SURVEY	890027032
3. RECORD OF SURVEY	20161000046
4. RECORD OF SURVEY	20191000025
5. RECORD OF SURVEY	20171000088
6. RECORD OF SURVEY	20211200135

**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS 7th DAY OF August 2023  
 AT 01:48 P.M. IN BOOK \_\_\_\_\_ OF SURVEYS ON PAGE \_\_\_\_\_  
 AT THE REQUEST OF JEPSON AND ASSOCIATES.  
 COUNTY AUDITOR: *Maria Dickstein*  
 AUDITOR'S FILE NO.: 202308240070

**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR ONE OF MY AGENTS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AT THE REQUEST OF JANICKA INDUSTRIES IN JUNE 2023.  
 CHRISTOPHER MICHAEL JEPSON  
 CERTIFICATE NO. 55832



**JEPSON & ASSOCIATES**  
 REGISTERED PROFESSIONAL ENGINEERS AND LAND SURVEYORS  
 222 GRAND AVE. SUITE C, BELLINGHAM, WA 98225  
 PHONE: (360) 733-9140 | FAX: (360) 447-9939 | EMAIL: CALJEPSON@JEPSONENGINEERING.COM

PTN. SW1/4 NW1/4, SECTION 14, TOWNSHIP 35 N., RANGE 6 E., W.M.  
 SKAGIT COUNTY, WASHINGTON

CLIENT:	JANICKA INDUSTRIES
DATE:	08/23/2023
DWG. NO.:	23046-R05
JOB NO.:	23046
DRAWN BY:	SL
CHECKED BY:	CMJ
F.B. NO.:	MAP
SHEET:	1 of 1