

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAGIT

LOAN NO.: 561-8922608-2

PARCEL NO. P121662

LEGAL DESCRIPTION: LOT 5, "PLAT OF WINDWARD VILLAGE," AS PER PLAT RECORDED JUNE 14, 2004. UNDER AUDITOR'S FILE NO. 200406140129, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE CITY OF ANACORTES, COUNTY OF SKAGIT, STATE OF WASHINGTON.

WHEREAS, the Undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, located at 101 W. LOUIS HENNA BLVD., AUSTIN, TX 78728, the current Beneficiary of that certain Deed of Trust dated FEBRUARY 05, 2009, executed by FREDRICK J. NIELSEN AND ELIZABETH A. NIELSEN, HUSBAND AND WIFE, Trustor, to SENIOR OFFICIAL WITH RESPONSIBILITY FOR SINGLE FAMILY MORTGAGE INSURANCE PROGRAMS IN THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FIELD OFFICE WITH JURISDICTION OVER THE PROPERTY DESCRIBED BELOW, OR A DESIGNEE OF THAT OFFICIAL, Original Trustee, for the benefit of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Original Beneficiary, and recorded on FEBRUARY 10, 2009 as Auditors File No. 200902100095 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 20, 2023. SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY COMPU-LINK CORPORATION, AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20200416
CK81201221M - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 20, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT of COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

