

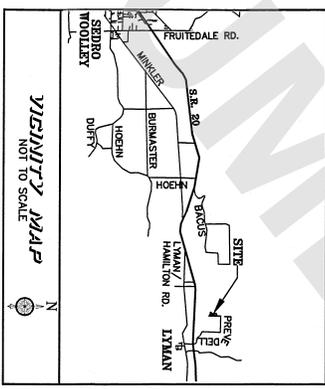
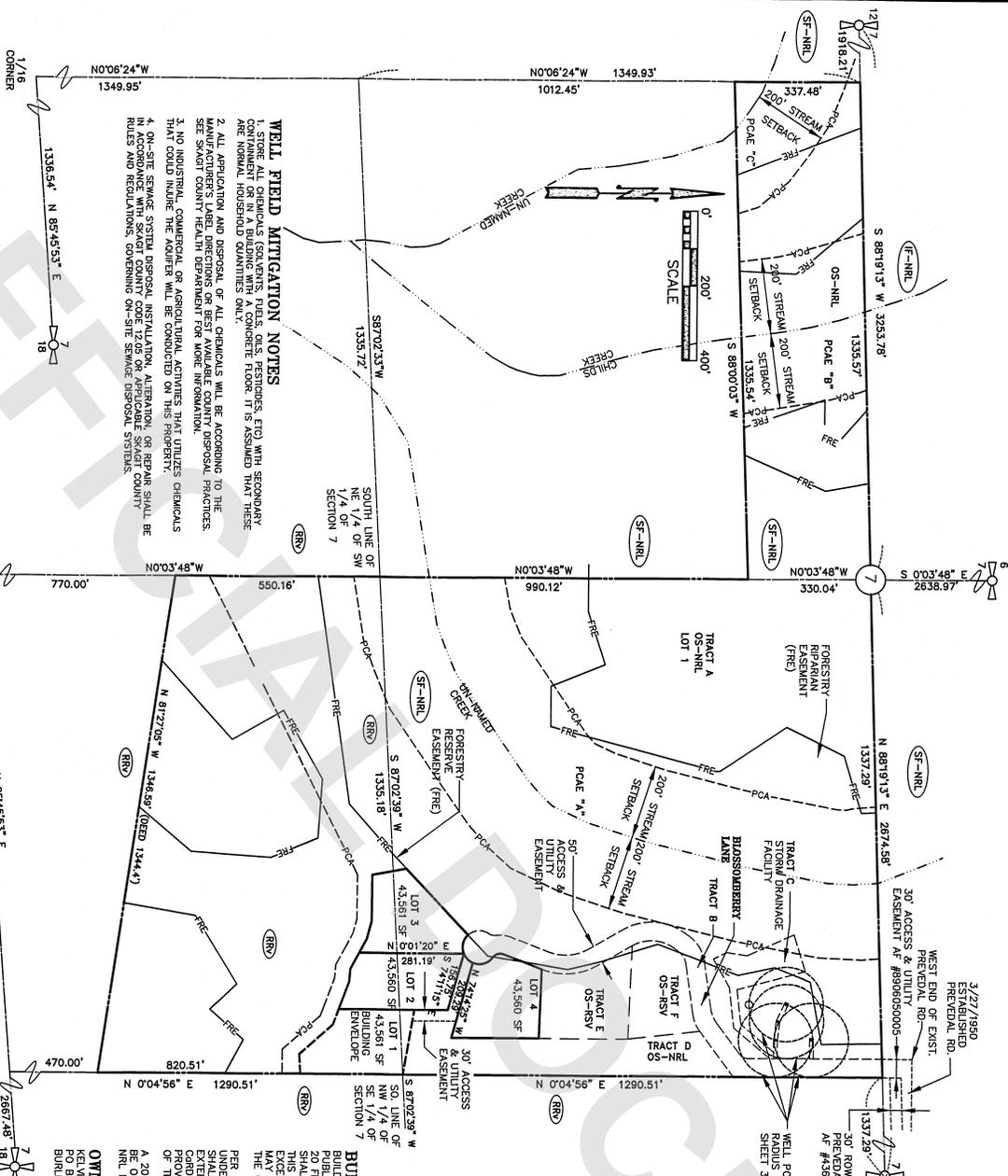
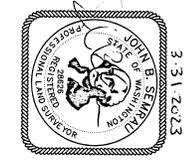
SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A PLAT ALTERATION MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KEVIN BEATON IN JULY OF 2023.

JOHN B. SEMRAU, P.E., P.L.S., CERTIFICATE NO. 28626
 SEMRAU ENGINEERING & SURVEYING, P.L.L.C.
 2118 RIVERSIDE DRIVE SUITE 208
 MOUNT VERNON, WA 98273
 PHONE: 360-424-9586

3-31-2023
 DATE

WELL FIELD MITIGATION NOTES

1. STORE ALL CHEMICALS (SOLVENTS, FUELS, OILS, PESTICIDES, ETC) WITH SECONDARY CONTAINMENT OR IN A BUILDING WITH A CONCRETE FLOOR. IT IS ASSUMED THAT THESE ARE VERTICAL PROTECTED CONTAINERS ONLY.
2. ALL APPLICATION AND DISPOSAL OF ALL CHEMICALS WILL BE ACCORDING TO THE APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS.
3. NO INDUSTRIAL, COMMERCIAL, OR AGRICULTURAL ACTIVITIES THAT UTILIZES CHEMICALS THAT COULD INHIBIT THE ADAPTER WILL BE CONDUCTED ON THIS PROPERTY.
4. ON-SITE STORAGE SYSTEM PERSONAL INSTALLATION ALTERATION OR REPAIR SHALL BE IN ACCORDANCE WITH SKAGIT COUNTY CODE 12.05 OR APPLICABLE SKAGIT COUNTY RULES AND REGULATIONS, GOVERNING ON-SITE SEWAGE DISPOSAL SYSTEMS.



PLAT ALTERATION
 THE PURPOSE OF THIS PLAT ALTERATION IS TO REVISE THE SETBACK REQUIREMENTS AFFECTING LOT 4 AS SHOWN ON ORIGINAL PLAT RECORDED UNDER AUDITOR'S FILE NO. 200908170131.

ADDRESS NOTE
 A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS COUNTY OR WILL BE APPLIED FOR BUILDING AND/OR ACCESS. SKAGIT COUNTY OR WILL BE APPLIED FOR BUILDING AND/OR ACCESS. SKAGIT COUNTY ADDRESS IN ASSOCIATION WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

ROAD NAME	BEGINNING RANGE	ENDING RANGE
BLOSSOMBERY LANE	7460	7679

BUILDING SETBACK
 BUILDING SETBACK: FROM A PUBLIC ROAD A MINIMUM OF 20 FEET SETBACK FROM THE FRONT AND REAR SETBACK SHALL BE REQUIRED BETWEEN THIS SHORT PLAT/COED LOTS EXCEPT THAT FIRE SEPARATION SHALL BE REQUIRED BETWEEN THE CURRENT BUILDING CODE PER SCC 14.18.310(9)(d) THE SETBACK FROM THE PUBLIC ROAD SHALL BE REQUIRED FROM THE EXTERIOR BOUNDARIES OF THE COED DEVELOPMENT EXCEPT AS PROVIDED IN SUBSECTION 9d OF THE SECTION.

LOT AREA
 ORIGINAL TOTAL PARCEL ACREAGE: 71.18 ACRES, 3,100,579 S.F.
 2023 TOTAL ACRES: 2,088,233 S.F.
 (889,200 S.F. OF SETBACK SHALL BE REQUIRED BETWEEN THIS SHORT PLAT/COED LOTS EXCEPT THAT FIRE SEPARATION SHALL BE REQUIRED BETWEEN THE CURRENT BUILDING CODE PER SCC 14.18.310(9)(d) THE SETBACK FROM THE PUBLIC ROAD SHALL BE REQUIRED FROM THE EXTERIOR BOUNDARIES OF THE COED DEVELOPMENT EXCEPT AS PROVIDED IN SUBSECTION 9d OF THE SECTION.

OWNER
 KEVIN BEATON
 PO BOX 205
 BURLINGTON WA 99233

OWNER
 KEVIN BEATON
 PO BOX 205
 BURLINGTON WA 99233

LOT 2: 1.00 ACRE, 43,560 S.F.
 LOT 3: 1.00 ACRE, 43,560 S.F.
 LOT 4: 1.00 ACRE, 43,560 S.F.

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS 20th DAY OF December 2023 AT 11:09 A.M.
 UNDER AUDITOR'S FILE # 202312200023 AT THE REQUEST OF SEMRAU ENGINEERING AND SURVEYING, P.L.L.C.

John B. Semrau
 SKAGIT COUNTY AUDITOR

Kevin Beaton
 DEPUTY AUDITOR

ALTERATION BLUNT SHORT CARD PLOT-0919, PL22-0117
SURVEY IN THE SW 1/4 AND SE 1/4 OF SECTION 7, T. 35 N., R. 6 E., W.M.
FOR: KEVIN BEATON

SHEET 1 OF 3

PREP.	PG.	SCALE	JOB NO.
SEMRAU ENGINEERING & SURVEYING	ASSUMED	1" = 200'	6137

DRAWING FILE: 6137.DWG 2/01/2023

NOTES OF SHORT CARD PLOT-0919

1. CARD NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITIES OR THE OWNERS OF PROPERTIES SERVING THE SAME. CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS AS PER THE RECORDING DOCUMENTS UNDER #F#200909120134.
3. BASIS OF RECORDING - ASSUMED 5891913' W. ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7.
4. ZONING/COMPREHENSIVE PLAN DESIGNATION: RURAL RESERVE (RR) & SECONDARY FOREST (S-FRR).
5. SEPTIC: ALTERNATIVE ON-SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICE FOR DETAILS.
6. WATER: DUE TO THE ADOPTION OF THE 2001 SKAGIT NESTLEVA RESOURCES PROTECTION PROGRAM, WAC 173-201-020, THE SKAGIT COUNTY WATER SUPPLY SYSTEM HAS BEEN DESIGNATED AS A "PROTECTED AREA". RIGHTS ARE AVAILABLE FOR YEAR-ROUND USES. THE ONLY EXCEPTION IS WHEN A PROJECT PROPONENT CAN DEMONSTRATE THAT SUCH WINDFALLS ARE FULLY UTILIZED. THIS RESTRICTION INCLUDES BOTH SURFACE WATER AND ALL GROUNDWATER SOURCES. TO INCLUDE PERMIT-EXEMPT GROUNDWATER WELLS.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL, ESTABLISHED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. CHANGE IN LOCATION OR ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICE.
9. SEE PROTECTED CRITICAL AREA AGREEMENT RECORDED UNDER #F#200909120133.
10. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL CURRENT COUNTY ROAD SYSTEM HAVE BEEN BOUND TO FULL COUNTY ROAD STANDARDS AND RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ASSIGNED BY THE COUNTY.
11. ALL ROOFING FROM UPPERWORK SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.
12. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND PURPOSE UNLESS OTHERWISE RESTRICTION. SEE #F#200909120133.
13. ALL STORMWATER RUNOFF DISCHARGE METHODS SHALL COMPLY WITH THE APPROVED DRAINAGE REPORT AND ENGINEERED CONSTRUCTION PLANS.
14. DUE TO THE NUMBER AND CLOSE PROXIMITY OF INDIVIDUAL WELLS WITHIN THE PLAT, INTERFERENCE WITH NEIGHBORING WELLS SHALL BE AVOIDED. SEE #F#200909120133 FOR DETAILS.
15. A DRAINAGE REPORT AND CONSTRUCTION PLANS PREPARED BY SUITABLE ENGINEERS AND SURVEYORS INC. HAVE BEEN INCORPORATED WITH THIS DEVELOPMENT. ANY MODIFICATION MAY REQUIRE AN ADDITIONAL PERMIT/REVIEW CONTACT THE SKAGIT COUNTY PUBLIC WORKS PRIOR TO ANY MODIFICATION.
16. ANY FUTURE DEVELOPMENT WITHIN THE AREA DESIGNATED AS OS-PA SHALL REQUIRE A CRITICAL AREAS SITE ASSESSMENT FOR THE PORTION OF THE AS-PA WITHIN 200 FEET OF THE PROPOSED DEVELOPMENT AREA(S).
17. THIS PARCEL LIES WITHIN AN AREA OF WITHIN 500 FEET OF AN AREA DESIGNATED AS A NATURAL RESOURCE LANDS (AGRICULTURAL, FOREST AND WILDLIFE, RESOURCE LANDS OF COMPLEX CHARACTER). THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES MAY BE INCORPORATED OR CAUSE DISRUPT TO AER, RESIDENTS, THIS MAY ARISE FROM THE USE OF CHEMICALS, OR NON-SWAPPING, GENERATORS TRACTS, DUST, SMOKE NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS. AND THE BEST MANAGEMENT PRACTICES AND LOCAL STATE AND FEDERAL LAWS IN THE CASE OF WILDLIFE, LANDS FROM NORMAL NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH THE MANAGEMENT PLAN FOR THE NATURAL RESOURCE LANDS. IN ADDITION GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA CONSISTENT WITH SCC 14.18.010. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.
18. THE OPEN SPACE RESERVE SHALL BE MAINTAINED IN ACCORDANCE WITH SCC 14.18.010(9)(I). WHEN DEVELOPMENT RIGHTS OTHERWISE PERMITTED UNDER THE ZONING DESIGNATION, ALL OPEN SPACE DESIGNATED OS-PA MAY HAVE THE SAME USES AS ALLOWED IN OS-PA. THE APPLICABLE OPEN SPACE AREA IS FURTHER PLATED THROUGH A CADD PROCESS. PROVIDED THAT ANY RESULTING LAND DIVISION SHALL NOT EXCEED THE ALLOWABLE DEVELOPMENT RIGHTS OF THE ORIGINAL PARCEL. THE SAID OPEN SPACE AREA SHALL BE RESPONSIBILITY OF THE OPEN SPACE TRACT OWNER TO MAINTAIN IT AS NATURAL AS POSSIBLE.
19. ALL OPEN SPACE DESIGNATED OS-PA, SHALL BE PLACED IN A NATURAL RESOURCE LAND EASEMENT (NREL) WHICH RESTRICTS THE GRANTOR AND ITS HEIRS, SUCCESSORS AND ASSIGNS FROM EXERCISING RIGHTS TO USE AND SUBDUDE THE LAND FOR ANY AND ALL RESIDENTIAL, RECREATIONAL, COMMERCIAL, AND INDUSTRIAL PURPOSES. THE NREL EASEMENT SHALL BE A PERPETUAL EASEMENT. THE NREL EASEMENT SHALL INCLUDE THE FOLLOWING: THE GRANTOR HAS LONG TERM COMMERCIAL RESPONSIBILITY FOR THE PRODUCTION OF FOOD, AGRICULTURE PRODUCTS, TIMBER OR EXTRACTION OF MINERALS. PROPERTY IS RESTRICTED TO NATURAL RESOURCE PRODUCTION AS DEFINED BY THE DEFINITION IN THE CASE OF AGRICULTURE AND INDUSTRIAL FOREST LANDS. RESTRICTIONS DEFINED IN THE NREL MAY ONLY BE EXHIBITED UPON A DECLARATION IN A COURT OF COMPETENT JURISDICTION FINDING THAT IT IS NO LONGER POSSIBLE TO COMPLY WITH THE NREL EASEMENT. THE NREL EASEMENT SHALL BE SUBJECT TO THE BED OF NATURAL RESOURCE LAND EASEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 200909120135.
20. THE WELL APENHAI WAS DECOMMISSIONED PER WAC 173-160. ALL DECOMMISSIONED WELL SHALL MEET THE WAC 173-160-381 STANDARDS AND 10 FOOT RADIIUS SETBACK TO BE PROVIDED.
21. EASEMENT AND TERMS AND CONDITIONS FOR ACCESS ROAD AND TRANSMISSION LINE PER #F#231665.
22. COVENANTS, CONDITIONS, AND RESTRICTIONS PER #F#20010320009 AND 200309180904, 200909170135, #F#200909120137.
23. NOTICE OF MONITORING ON NON-FORESTRY USE OF LAND, AND THE TERMS AND CONDITIONS THEREOF PER #F#200909120137.
24. ORDER ON WAIVER OF DEVELOPMENT MONITORING WOOD-1134, INCLUDING THE TERMS AND CONDITIONS COVERED THEREIN PER #F#200910040181.
25. EQUITABLE ESTIMATE CREATED BY FORESTRY PREPARATION EASEMENT AND THE TERMS AND CONDITIONS THEREIN PER #F#200711180185.
26. EASEMENT AGREEMENT FOR ACCESS AND UTILITY WITH PROVISIONS FOR MAINTENANCE PER #F#200912201101.

LEGAL DESCRIPTION

NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL B: THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL C: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL D: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL E: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL F: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL G: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL H: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL I: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL J: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL K: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL L: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL M: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL N: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL O: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL P: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL Q: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL R: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL S: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL T: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL U: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL V: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL W: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL X: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL Y: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

PARCEL Z: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

DECLARATION

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT CARD WAS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

[Signature]
KELVIN BRATTON

[Signature]
CHRISTOPHER L. COONNER

[Signature]
JAN E. BROVAN

[Signature]
SARAH BIRKINGTON BRANCH

ACKNOWLEDGEMENTS

STATE OF WASHINGTON, COUNTY OF SKAGIT

ON THIS 25th DAY OF 04-20-2023 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED ELVIN BEATON, TO BE KNOWN TO BE THE PERSON WHOSE NAME AND ADDRESS ARE SET FORTH IN THE FOREGOING INSTRUMENT HEREBY REFERRED TO, AND WHO EXCITED THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT HE HAD SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED, WITNESSED MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE.

DATED 10-25-2023

SIGNATURE *[Signature]*

TITLE Notary Public

MY APPOINTMENT EXPIRES 7-21-25

STATE OF WASHINGTON, COUNTY OF SKAGIT

ON THIS 14th DAY OF 11-14-2023 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER L. COONNER, TO BE KNOWN TO BE THE PERSON WHOSE NAME AND ADDRESS ARE SET FORTH IN THE FOREGOING INSTRUMENT HEREBY REFERRED TO, AND WHO EXCITED THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT HEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED, WITNESSED MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE.

DATED 10-25-2023

SIGNATURE *[Signature]*

TITLE Notary Public

MY APPOINTMENT EXPIRES 9-15-2024

NOTES OF SHORT CARD PLOT-0919 (CONTINUED)

27. EASEMENT AGREEMENT FOR RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE, UPGRADE, ENLARGE, IMPROVE, AND/OR REMOVE ANY TYPE OF UNDERGROUND OR SURFACE CONDUIT, CABLE, OR ELECTRICITY FOR THE BENEFIT OF PULTEC SOUND ENERGY, INC. PER #F#200909110095.
28. CONTACT CARD FOR INFORMATION REGARDING HARVESTING FOR PORTABLE AND NON-PORTABLE PURPOSES, WHICH IS ALLOWED UNDER THE CURRENT AGREEMENTS AND WASHINGTON DEPARTMENT OF ECOLOGY'S HANDBOOK HARVESTING POLICY INTERPRETIVE STATEMENT (POL 1017).
29. LEGAL DESCRIPTION IS FROM PLAT OF BLUNT CARD PLOT-0919, RECORDED UNDER AUDITOR FILE NUMBER 200909170131. THIS ALTERATION IS TO LOT 1 AND 4 OF SAID BLUNT CARD, A SUBDIVISION OF SAID BLUNT CARD, RECORDED UNDER AUDITOR FILE NUMBER 200909170131. THIS ALTERATION IS TO LOT 1 AND 4 OF SAID BLUNT CARD, A SUBDIVISION OF SAID BLUNT CARD, RECORDED UNDER AUDITOR FILE NUMBER 200909170131. THIS ALTERATION IS DATED DECEMBER 28, 2022. WITNESSED BY KELVIN BRATTON AND JAN BROVAN, RECORDED ON AUGUST 24, 2023 UNDER AUDITOR'S FILE NUMBER 202308240086.
30. NO FIELD SURVEY WORK WAS PERFORMED FOR THIS PLAT ALTERATION. REFER TO ORIGINAL PLAT AND 200909170131 FOR COORDINATES FOUND AND SET.

APPROVALS

THE WITHIN AND FOREGOING SHORT CARD IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE

THIS 19th DAY OF DECEMBER, 2023

[Signature]
SARAH BIRKINGTON BRANCH

[Signature]
KELVIN BRATTON

[Signature]
CHRISTOPHER L. COONNER

[Signature]
JAN E. BROVAN

[Signature]
ELVIN BEATON

THE WITHIN AND FOREGOING SHORT CARD IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER).

THIS 12th DAY OF Dec 2023

[Signature]
SARAH BIRKINGTON BRANCH

[Signature]
KELVIN BRATTON

[Signature]
CHRISTOPHER L. COONNER

[Signature]
JAN E. BROVAN

[Signature]
ELVIN BEATON

ACKNOWLEDGEMENTS CONTINUED

STATE OF WASHINGTON, COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OF HAVE SATISFACTORY EVIDENCE THAT THE UNDERSIGNED HAS SIGNED THIS INSTRUMENT AND FORWARDED TO THE COUNTY CLERK FOR RECORDING AND INCLUDING THE YEAR 2023

[Signature]
SARAH BIRKINGTON BRANCH

[Signature]
KELVIN BRATTON

[Signature]
CHRISTOPHER L. COONNER

[Signature]
JAN E. BROVAN

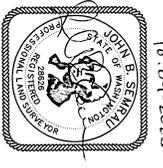
[Signature]
ELVIN BEATON

DATED 12-15-24

SIGNATURE *[Signature]*

TITLE Notary Public

MY APPOINTMENT EXPIRES 12-15-27



SHEET 2 OF 3

ALTERATION BLUNT SHORT CARD PLOT-0919, P122-0117

SURVEY IN THE SW 1/4 AND SE 1/4 OF SECTION 7, T. 35 N., R. 6 E., W.M.

FOR: KELVIN BRATTON

PREPARED BY: SEBRAU ENGINEERING & SURVEYING

SCALE: N/A

DRAWING FILE: 6137.DWG 10/09/2023

