

**Record and Return To:**

Figure Lending LLC  
100 W Liberty  
Suite 600  
Reno, NV 89501

Loan #: 1-23211-469

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Movement Mortgage, LLC, 8024 Calvin Hall Rd, Indian Land, SC 29707**, by these presents does convey, assign, transfer and set over to: **Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Skagit County, WA Official Records**.

Original Trustor/Grantor: **Bao Cahu Tran and Hao Dang Old Republic National Title, Co.**  
Original Beneficiary: **Movement Mortgage, LLC**

Dated: **08/01/2023** Recorded: **09/05/2023** Instrument: **202309050012** Book: Page: **1-15** in Skagit County, WA  
Loan Amount: **\$101,990.00**  
Parcel Tax ID: **P125281**  
Date: **02/22/2024**.


**Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded on 8/02/2023, Instrument Number 202308020070 in Skagit County, WA.**

By:   
Name: **Tulikimoana Lilo**  
Title: **Authorized Signer**

STATE OF Nevada } s.s.  
COUNTY OF Washoe }

On **02/22/2024**, before me, **Amanda Williams**, Notary Public, personally appeared **Tulikimoana Lilo, Authorized Signer of Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded on 8/02/2023, Instrument Number 202308020070 in Skagit County, WA.**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Amanda Williams**  
My Commission Expires: **09/22/2025**  
Commission #: **21-3996-02**

