## 黑洲 经净 化多层流流 医液体 医治疗病的 医骨折肠 医牙囊肿 医多 202403150027

After Recording Please Return To: SHELTER BAY COMMUNITY, INC. 1000 Shoshone Drive

La Conner, WA 98257

03/15/2024 10:31 AM Pages: 1 of 1 Fees: \$303.50

## NOTICE OF CLAIM OF LIEN

SHELTER BAY COMMUNITY, INC.

## LARRY SWANSON and VICTORIA A. SWANSON, husband and wife

NOTICE IS HEREBY GIVEN that SHELTER BAY COMMUNITY, INC. pursuant to the provisions of Article V, Section 4 of its AMENDED Declaration of Protection Covenants for Shelter Bay Division 3, dated May 19, 2005, hereby claims lien upon the following described land:

Lot No. 498, "SURVEY OF SHELTER BAY DIV. 3, Tribal and Allotted Lands of Swinomish Indian Reservation," as recorded in Volume 43 of Official Records, Page 839 through 842, under Auditor's File No. 737014, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Geo Id: 5100-003-498-0000

of which property the owner(s) or reputed owner(s) are Larry Swanson and Victoria A. Swanson, who reside at the last known address of: 5403 S. Bates Road, Spokane Valley, WA 99206.

The claimant claims a lien upon the property herein described as follows:

HOA Dues and Utility Billing \$5,660.64 \$ 609.49 Annual Leasehold Fee \$ 6,270.13 Total due:

and for such additional amounts as may become due and unpaid.



SHELTER BAY COMMUNITY, INC.

1000 Shoshone Drive La Conner, WA 98257

William R. Palmer, Manager

STATE OF WASHINGTON COUNTY OF SKAGIT

day of March, 2024, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared William R. Palmer, Manager of Shelter Bay Community, Inc.

I CERTIFY that I know or have satisfactory evidence William R. Palmer is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated he is authorized to execute the instrument and is Manager of Shelter Bay Community, Inc., to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.

JENIFER L BRIGHT Notary Public State of Washington Commission # 160403 My Comm. Expires Jun 4, 2024 Washington 404 5 College Way, 87C 103
Residing at 110Mt Veman Washington My Commission Expires