

# 202405010027

AFTER RECORDING, RETURN TO: Port of Skagit County 15400 Airport Drive Burlington, WA 98233

Nagurant Titles

05/01/2024 12:02 PM Pages: 1 of 5 Fees: \$307.50 Skagit County Auditor

Document Title.	
Conveyance of Mitigation Bank Credits	
Reference Number:	
<u>Grantor(s):</u>	additional grantor names on page
1. Clear Valley Environmental Farm, LL	.c
2.	
<u>Grantee(s):</u>	additional grantee names on page
Port of Skagit County	
2.	
Abbreviated legal description: Portion of Sections 10, 11, 14 & 15,	full legal on page(s) TWP 34N, R4E, W.M.
Assessor Parcel / Tax ID Number:	additional tax parcel number(s) on page
P24443/340410-1-007-0005; P2 P24494/340410-4-006-0000; P2 P24533/340411-3-003-0004; P2 P24692/340414-0-001-0009; P2 P24696/340414-0-004-0006; P2 P24731/340414-2-004-0002; P2 P24801/340415-1-001-0006; P2 P24806/340415-1-006-0001; P2	24532/340411-3-002-0005; 24535/340411-3-005-0002; 24695/340414-0-003-0007; 24697/340414-0-005-0005; 24743/340414-3-007-0007; 24890/340415-1-005-0002; 24890/340415-4-000-0001;

### **CONVEYANCE OF MITIGATION BANK CREDITS**

THE GRANTOR, CLEAR VALLEY ENVIRONMENTAL FARM, LLC, a Washington limited liability company, acting as the Bank Sponsor and owner of Skagit Environmental Bank, an authorized Wetland Mitigation Bank, for ONE THOUSAND SEVEN BUNDRED FIFTY FIVE DOLLARS (\$1,755.00) and other good and valuable consideration, hereby grants, conveys, sets over, warrants, and sells to the GRANTEE, the PORT OF SKAGIT COUNTY, a Washington public port district pursuant to Title 53 RCW, ONE HUNDREDTH (0.0119) OF A MITIGATION CREDIT derived from the Skagit Environmental Bank, the legal description of which is set forth on EXHIBIT A-1 hereto.

Dated this 22 Day of APOL . 2024.

GRANTOR:	CLEAR	VALLEY	<b>ENVIRONMENTAL</b>	FARM, LLC
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Print nan	e JEEF	FRETSH		
Its	MANDANOC	MEMBER		
STATE OF. California				
County o	r San Mo	1+co }		

I hereby certify that I know or have satisfactory evidence that **Lufficy Powers** the person who personally appeared before me, and said person acknowledged that he signed this instrument, on oath and stated that he is the authorized President of JCPoetsch Advisors, Inc., the Managing Member of SE-Skagit Land, LLC, the Managing Member of CLEAR VALLEY ENVIRONMENTAL FARM, LLC and acknowledged it to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated this 22 Day of APril . 2024.

JOSE ANDRES LUNA LOPEZ
COMM. # 2349990
NOTARY PUBLIC • CALIFORNIA
SAN MATEO COUNTY
Comm. Exp. MAR. 3, 2025

Notary Public in and for the State of California

Residing at 2995 Woodside Rd Sire 400 Woodside of Grown

My appointment expires 03/03/2015

## EXHIBIT A-1

The following tracts, situate in Skagit County, Washington

Tract "A":

That portion of Sections 10, 11, 14 and 15 Township 34 North, Range 4 East, WM, described as follows:

Commencing at the Southwest corner of said Section 11, Thence South 88° 32' 07" East, along the South line of said Section 11 a distance of 1168.41 feet; Thence North 1° 06' 44" East 1024.71 feet to the TRUE POINT OF BEGINNING, said true point of beginning is the same true point of beginning as described in that certain document recorded under Auditors File No. 200710110106, records of Skagit County Washington titled parcel "B" after adjustment; Thence the following courses along said Parcel "B" boundary, North 65° 38' 15" West 89.27 feet; Thence North 60° 12' 24" West 578.82 feet; Thence North 58° 52' 21" West 337.35 feet; Thence North 43° 09' 09" West 68.08 feet; Thence North 0° 43' 05" West 371.65 feet; Thence North 3° 01' 13" East 349.79 feet; Thence North 28° 03' 28" East 282.53 feet; Thence North 39° 46' 02" East 128.04 feet; Thence North 73° 15' 44" East 458.76 feet; Thence North 49° 28' 04" East 210.47 feet; Thence along a curve to the left having a radius of 148.75 feet through a central angle of 87° 56' 43" an arc distance of 228.33 feet: Thence North 38° 28' 39" West 106.10 feet: Thence North 29° 08' 06" West 48.98 feet; Thence North 5° 45' 31" West 28.47 feet; Thence North 27° 57' 37" East 255.36 feet; Thence North 38° 57' 10" East 102.81 feet; Thence North 76° 29' 57" East 62.91 feet; Thence North 60° 00' 00" East 58.53 feet; Thence South 44° 26' 23" East 49.42 feet, more or less to the Westerly margin of Babcock Road; Thence leaving said boundary of Parcel "B" Northerly along the West margin of Babcock Road, North 3° 26' 55" East 41.07 feet; Thence continuing along said West margin the following courses, North 11° 45' 40" East 40.64 feet; Thence North 27° 27' 02" East 32.32 feet; Thence North 32° 48' 39" East 35.96 feet, more or less to the East line of the Southwest Ouarter of the Northwest Quarter of said Section 11; Thence North 1° 36' 43" East, along said East line, 139.16 feet to the Southerly margin of Swan Road; Thence the following courses along said Southerly margin, Northwesterly along a non-tangent curve concave to the Southwest whose radius point bears South 10° 04' 23" West a distance of 2834.79 feet through a central angle of 6° 32' 59" an arc distance of 324.06 feet; Thence North 86° 28' 36" West 1027.43 feet, more or less to the West line of said Section 11: Thence North 1° 29' 48" East, along said West line, 15.22 feet; Thence continuing along said right of way North 86° 40° 21" West 59.18 feet; Thence North 86° 44' 13" West 105.52 feet; Thence North 85° 17' 44" West 96.36 feet; Thence North 82° 50' 22" West 76.89 feet; Thence North 81° 18' 27" West 146.29 feet to the centerline of Nookachamps creek; Thence the following meandered courses along the centerline of said Nookachamps creek, South 14° 59' 44" West 44.48 feet; Thence South 1° 39' 17" East 70.61 feet; Thence South 28° 20' 12" East 86.67 feet; Thence South 63° 39' 24" East 100.51 feet;

\*\*continued on next page\*\*

Thence North 69° 25' 17" West 94.54 feet; Thence North 58° 31' 50" West 104.07 feet; Thence North 50° 26' 04" West 48.54 feet; Thence North 59° 32' 38" West 24.74 feet; Thence South 89° 03' 02" West 213.66 feet; Thence North 74° 35' 08" West 54.54 feet; Thence North 68° 35' 12" West 132.92 feet; Thence South 37° 17' 52" West 92.81 feet; Thence South 52° 15' 52" West 29.33 feet; Thence South 72° 35' 27" West 56.67 feet; Thence North 85° 25' 43" West 33.79 feet to the East line of the Southwest Quarter of the Southwest Quarter of said Section 11; Thence North 1° 06' 44" East along the East line thereof, 614.85 feet more or less to a point which lies South 65° 38' 15' East from the true point of beginning; Thence North 65° 38' 15" West 163.26 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH those two portions of the Southwest ¼ of the Northwest ¼ of Section 11, Township 34 North, Range 4 East W.M., delineated as "Detail I" and "Detail II" on Page 2 of Boundary Line Adjustment Survey approved May 28, 2014 and recorded June 9, 2014, as Skagit County Auditor's File No. 201406090095; and

ALSO TOGETHER WITH that portion of the Southwest ¼ of the Southwest ¼ in Section 11, Township 34 North, Range 4 East W.M., delineated as "ADJUSTED AREA CONTAINS 2.25 ACRES" on Page 2 of Boundary Line Adjustment Survey approved May 28, 2014, and recorded June 9, 2014 as Skagit County Auditor's File No. 201406090095; EXCEPT that portion of said "ADJUSTED AREA CONTAINS 2.25 ACRES" already included in the main body of Tract "A" described above.

EXCEPT the fee ownership underlying those Easement rights AND EXCEPT those Easement rights reserved by Clear Valley Environmental Farm, LLC, a Washington limited liability company, et al, on that certain Statutory Warranty Deed recorded November 20, 2007 as Auditor's File No. 200711200139; being a portion of the North ½ of the Northwest ¼ of Section 14, Township 34 North, Range 4 East, W.M..

#### Tract "B":

Those Easement rights reserved by Clear Valley Environmental Farm, LLC, a Washington limited liability company, et al, on that certain Statutory Warranty Deed recorded November 20, 2007 as Auditor's File No. 200711200139; being a portion of the North ½ of the Northwest ¼ of Section 14, Township 34 North, Range 4 East, W.M., EXCEPT the following described property:

That portion of the below described Parcel "A" being a portion of the Northwest ¼ of Section 14, Township 34 North, Range 4 East, WM described as follows, being a portion of Parcel "A", after Boundary Line Adjustment, as recorded under Auditors File No. 200708090007: Beginning at the most Southerly corner of the below described Parcel "A"; Thence North 60° 07' 16" West along the Southwesterly line thereof, 30.00 feet; Thence North 29° 52' 44" East 423.87 feet to a point on the Northeasterly line of the below Parcel A"; Thence South 56° 41' 17" East along said line, 30.00 feet; Thence South 29° 52' 18" West 422.07 feet to the point of beginning.

#### Tract "C":

That portion of the Northwesterly ½ of that certain 100 foot wide strip of land conveyed to the Seattle Lake Shore and Eastern Railway Company, by Deed recorded June 2, 1890, in Volume 10 of Deeds, page 574, records of Skagit County, Washington, which lies within the Southeast ¼ of said Section 11 and lies Southwesterly of the Southeasterly extension of the Northeasterly line of that certain tract conveyed to Robert G. Lindvall, et ux, by Deed recorded September 3, 1982, as Auditor's File No. 8209030067.

#### Parcel "A":

Commencing at the North Quarter corner of Section 14, Township 34 North, Range 4 East, W.M.; thence West, along the North line of said Section 14, a distance of 275.88 feet to an intersection with the Westerly right of way line of the Northern Pacific Railway Company; thence Southwesterly, along said right of way line, 1086.24 feet to a point hereinafter referred to as Point "A"; thence continue Southwesterly along said right of way, 408.00 feet; thence North 60° 07' 16" West in a straight line, 1691.33 feet, more or less, to a point 396.00 feet South of the Northwest corner of said Section 14 and on

the West line of said Section 14 to the TRUE POINT OF BEGINNING; thence North, along the West line thereof a distance of 396.00 feet; thence East, along the North line of said Section 14, a distance of 329.30 feet; thence South 56° 41' 17" East, along a line that would connect to the aforementioned Point "A", a distance of 1363.83 feet; thence South 29° 52' 18" West 422.07 feet, to a point which lies South 60° 07' 16" East from the true point of beginning; thence North 60° 07' 16' West 1460.34 feet to the TRUE POINT OF BEGINNING.