



202411190038

11/19/2024 02:39 PM Pages: 1 of 5 Fees: \$307.50
Skagit County Auditor

Once recorded, return to:

HOWARD H HOLMAN

5525 60TH AVE NE

SEATTLE, WA 98105-2033

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

2024 2999
NOV 19 2024

Amount Paid \$ 0
Skagit Co. Treasurer
By Deputy
LT

This Space for Recorder's Use Only.

Washington General Warranty Deed

State of Washington

County of SKAGIT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

TEN US Dollars (\$ 10.00) in hand, paid to
LAKE CHIQUITA, LLC, WASHINGTON LIMITED LIABILITY COMPANY

with an address of 5525 60TH AVE NE; SEATTLE, WA 98105-2033

(the "Grantor" or "Grantors"), does/do hereby grant, bargain, and sell, and convey and confirm to

HOWARD H HOLMAN & CHERON A HOLMAN COMMUNITY PROPERTY

with an address of 5525 60TH AVE NE; SEATTLE, WA 98105-2033

(the "Grantee" or Grantees") its successors and assigns the following-described real property,
lying, being and situated in SKAGIT County, Washington, to wit:

A complete legal description of the real property being conveyed by this instrument is attached hereto on page 5 as EXHIBIT A.

Pln Tract C, Rancho San Juan Del Mar, Subdiv. NO 1.

Tax Parcel ID Number P68227

The property identified herein is -OR- is not registered as the homestead of the Grantor(s).

Until amended, tax information shall be sent to:

Name: HOWARD H HOLMAN

Address: 5525 60TH AVE NE; SEATTLE, WA 98105-2033

This instrument was prepared by:

Name: HOWARD H HOLMAN

Address: 5525 60TH AVE NE; SEATTLE, WA 98105-2033

SUBJECT TO: easements, restrictions, reservations, and other agreements and matters of record, if any.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging unto the said Grantee and its successors and assigns, forever; the said Grantor hereby covenanting that the said premises are free and clear from any encumbrance, except as set forth above, that it is lawfully seized of an indefeasible estate in fee simple to said premises and may convey the same, and that it will warrant and defend the title to said premises unto said Grantee and its successors and assigns, forever, against the lawful claims and demands of all persons whomsoever, except real property taxes for the year 2025 and thereafter.

IN WITNESS WHEREOF, the Grantor(s) has/have duly executed this instrument as of the day and year written hereunder.

Grantor Signature:



Date: 11-18-2024

Printed Name:

LAKE CHIQUITA, LLC by Howard H.
Holman, Member

Grantor Signature:



Date: 11/16/2024

Printed Name:

LAKE CHIQUITA, LLC by Cheron A.
Holman, Member

NOTARY ACKNOWLEDGMENT

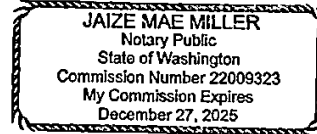
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Washington)
County of King)

On 11/16/2024 before me, ~~HOWARD H. HOLMAN~~ Jaizemae Miller,
personally appeared Howard H. Holman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of Washington that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Printed Name Jaizemae Miller
My Commission Expires 12/27/2025

(Seal)

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

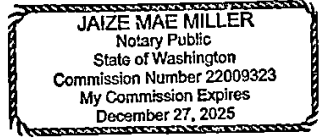
State of Washington)
County of King)

On 11/16/2024 before me, ~~CHERON A. HOLMAN~~ Jaizemae Miller,
personally appeared Chevon A. Holman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of Washington that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Jaizemae Miller*
Printed Name Jaizemae Miller
My Commission Expires 12/27/2025



(Seal)

EXHIBIT A

Legal description of the real property being conveyed by this instrument.

SKAGIT COUNTY TAX PARCEL ID NUMBER P68227

THAT PORTION OF TRACT C, 'RANCHO SAN-JUAN DEL MAR, SUBDIVISION NO. 1', AS PER PLAT RECORDED IN VOLUMES OF PLATS, PAGE 27, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF TRACT C; THENCE SOUTH 50 DEGREES 26' WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT 109.51 FEET; THENCE SOUTH 36 DEGREES 13' WEST 58.22 FEET TO A POINT 10 FEET FROM THE HIGH WATER LINE OF LAKE CHIQUITA, AS SAID WATER LINE EXISTED ON AUGUST 29, 1951, WHICH SAID POINT IS HEREINAFTER REFERRED TO AS POINT X; THENCE FOLLOWING A LINE OF 10 FEET FROM SAID HIGH WATER LINE AS IT SO EXISTED SOUTHEASTERLY TO A POINT WHICH IS SOUTH 39 DEGREES 34' EAST 80 FEET FROM SAID POINT X; THENCE NORTH 46 DEGREES 23' EAST TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE NORTHWESTERLY ALONG SAID WESTERLY ROAD LINE 80 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. SURVEY AF#201403310139