

SKAGIT COUNTY COMMISSIONERS' AGENDA

Meetings are held at 1800 Continental Place, Mount Vernon unless noted otherwise. Access for some meetings provided [through Zoom](#) or 1 (253) 215-8782 #871 8000 1980

Public comments prior to final action per RCW 42.30.20(4) must relate to the specific agenda item.

I. MONDAY, SEPTEMBER 28, 2026:

- a) 10:00 a.m. - 11:00 a.m. Briefing - Public Works, Planning and Development Services, Central Services, and Human Resources/Risk Management
- b) *1:00 p.m. Pledge of Allegiance
- c) *1:00 p.m. - 1:30 p.m. Consent Agenda, Vouchers, Warrants and Miscellaneous Items
 - 1. Public Comment (Specifically related to the agenda item)
- d) *1:30 p.m. - 2:00 p.m. Presentation - Certification of Commendation to Ben Dodge
- e) 2:30 p.m. - 4:00 p.m. Executive Session (None scheduled as of the date of this notice)

II. TUESDAY, SEPTEMBER 29, 2026:

- a) *11:00 a.m. Pledge of Allegiance
- b) *11:00 a.m. - 11:15 a.m. Budget and Finance - Trisha Logue, Director:
 - 1. Public Hearing to Consider Testimony Regarding Amending the 2026 Skagit County Budget
 - 2. Possible Action to Approve a Resolution Amending the 2026 Skagit County Budget
- c) *11:30 a.m. - 11:45 a.m. Board of County Commissioners:
 - 1. Public Comment Period
 - 2. County and Individual Success Stories
 - 3. Miscellaneous (announcements, letters, etc.)
- d) 1:00 p.m. - 4:00 p.m. Skagit Transit Special Board of Directors Meeting (Burlington City Council Chambers, 833 South Spruce Street, Burlington)

III. WEDNESDAY, SEPTEMBER 30, 2026:

- a) 8:30 a.m. - 2:00 p.m. Department Budget Meetings

IV. THURSDAY, OCTOBER 1, 2026:

- a) 10:30 a.m. - 12:00 p.m. Commissioners Briefing

V. FRIDAY, OCTOBER 2, 2026:

- a) 8:30 a.m. - 2:00 p.m. Department Budget Meetings
- b) 2:15 p.m. - 4:45 p.m. Final Stakeholder Meeting with Planning and Development Services, Public Works, and Public Health

Continued OVER...

FUTURE PUBLIC HEARINGS:

Monday, October 5, 2026, 2:00 p.m.	To Consider Testimony Regarding Revisions to Skagit County Public Health Department Schedule of Charges
Monday, October 12, 2026, 11:15 a.m.	To Consider Testimony Regarding the naming of Big Rock “Yudwasta” Park and Hilt Creek Falls Park

NOTE: ALL TIMES ARE ESTIMATES TO ASSIST IN SCHEDULING AND MAY BE CHANGED SUBJECT TO THE BUSINESS OF THE DAY AT THE BOARD'S DISCRETION

Sessions marked with an asterisk * will be televised live on Comcast Channel 21, WAVE cable channel 21 (La Conner and surrounding areas,) and in Anacortes on Comcast channel 26 and streamed online live at www.skagitcounty.net/skagit21. Recorded meetings are re-broadcast daily at 3:00, 6:00, 9:00, 12:00 am and pm and can also be viewed ON DEMAND online at www.skagitcounty.net/Skagit21. •Social event – This is a social event only and no county business or action will be taken at this event.

1. CONSENT AGENDA FOR MONDAY, SEPTEMBER 28, 2026 (items 1 through 10):

a) COMMISSIONERS:

1. Record of the Proceedings for Monday, September 21, 2026.
2. Record of the Proceedings for Tuesday, September 22, 2026.
3. Record of the Proceedings for Thursday, September 24, 2026.
4. Resolution to appoint Nicole Browning and Alexandria Crenshaw to fill the vacancies on the Lodging Tax Advisory Committee which were vacated by Sandy Kish and Linda Benson.

b) ADMINISTRATIVE SERVICES:

5. Interlocal Cooperative Agreement with Skagit 911 to facilitate the distribution of funds in the amount of \$90,462 through Grant Agreement No. C20260228 with the Washington State Military Department (E27-035). The Agreement is ratified to commence on July 1, 2026, and continue until August 15, 2027.

c) AUDITOR:

6. Service Level Agreement with the State of Washington, Office of the Secretary of State, Archives & Records Management Division (OSOS No. I-8821) for document preparation, scanning, and microfilming services. Compensation shall not exceed \$10,000. The Agreement shall commence on the date of the last required signature and continue until June 30, 2028.

d) FACILITIES:

7. Personal Services Agreement with Snow Creek Planning LLC to provide support for permitting and project management for the rezone of property located at 1401 Cleveland Avenue in Mount Vernon, Parcel No. P29094. Compensation is based on an hourly rate schedule and shall not exceed \$10,000. The Agreement shall commence on the date of execution and continue until December 31, 2027.

e) GEOGRAPHIC INFORMATION SERVICES:

8. Personal Services Agreement with GIS Management Consulting Services for a Geographic Information Services (GIS) Return on Investment (ROI) Study as outlined in Exhibit A - Scope of Work. Compensation is based on a fee schedule and shall not exceed \$27,330 plus applicable taxes. The Agreement shall commence on the date of execution and continue for six (6) months.

f) PLANNING AND DEVELOPMENT SERVICES:

9. Personal Services Agreement with Eurofins Drinking Water and Wastewater West, LLC to provide testing for the Edison Subareas Wastewater Treatment Facility and Commercial Businesses. Compensation is based on a fee schedule and shall not exceed \$40,000. The Agreement shall commence on October 1, 2026, and continue until September 30, 2030, with an option for a one-year extension.

g) PUBLIC WORKS:

10. Amendment No. 2 to Local Agency Negotiated Hourly Rate Consultant Agreement No. C20230429 with Sargent Engineers Inc. for professional engineering, environmental, and other related work for the design of the Preventative Maintenance - Bridge Deck Repair (Bundle) Project No. ES40071-1 (Cascade River Bridge; Pressentin Creek Bridge and Samish River Bridge). This Amendment updates the Actuals Not to Exceed (ANTE) Rates Table and the Independent Cost Rate (ICR) letter per Exhibit D-2. Compensation remains the same and shall not exceed \$219,217. The term remains the same and shall continue until December 31, 2027. All other terms and conditions of the original Agreement and prior Amendment shall remain in effect.

2. MISCELLANEOUS AGENDA (item 1):

a) PUBLIC HEALTH:

1. Resolution approving the FY2026 HOME Investment Partnerships Agreement and Addendum to the Agreement with the U.S. Department of Housing and Urban Development (HUD) and to designate Commissioner Peter Browning as the authorized representative to sign the Agreement.