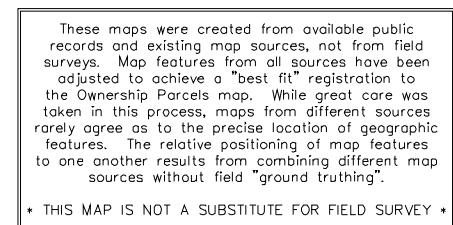


|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**ATTENTION**

THIS MAP CONTAINS A PARCEL ACCOUNT  
THAT HAS BEEN PLACED WITH THE  
BEST AVAILABLE INFORMATION. THE  
EXACT LOCATION OF THIS PARCEL  
IS UNKNOWN.



|                                                   |          |      |
|---------------------------------------------------|----------|------|
|                                                   | DATE     | INIT |
| DRAWN BY                                          | 03-20-96 | JB   |
| REVISED                                           | 6/23/22  | JS   |
| PLOTTED                                           | 6/23/22  | JS   |
| MAP PRODUCED BY SKAGIT<br>COUNTY MAPPING SERVICES |          |      |

Section 6  
T 35 N R 11 E