## **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Skagit County Hearing Examiner will hold a public hearing on **Wednesday, February 27 2019** in the Board of County Commissioners Hearing Room, 1800 Continental Place, Mount Vernon, Washington, at **9:00 a.m**. or soon thereafter, for the purpose of determining the following:

- a. Current Use F&A transfer to C/U Open Space Land #17-2018: Rosanne Middleton. Located West of SR 9 and South of Skagit/Whatcom boarder. P50876 containing 26.98 acres. Legal Description is portion of Tract 2 S/P #24-82 AF#8209270018, Section 6, Township 36 North, Range 5 East, W.M. Staff Contact; Kiffin Saben
- b. Current Use F&A transfer to C/U O/S F&A Conservation #18-2018: Cora Palmer. Located West of Hoogdal Branch Road and North of Grip Road. Portion of P50714 containing 38.42 acres. Legal Description is NE ¼ SW ¼, Section 35, Township 36 North, Range 4 East, W.M. Staff Contact; Kiffin Saben
- c. Current Use F&A transfer to C/U Open Space Land #19-2018: Hensler Family Trust. Located East of SR 9 and south of Skagit/Whatcom boarder. P115747 containing 5.6 acres. Legal Description is portion of Lot 3 Survey #7-141 AF#8712290002, Section 6, Township 36 North, Range 5 East W.M. Staff Contact; Kiffin Saben
- d. Current Use F&A transfer to C/U Open Space Land #20-2018: Tim McCalib. Located North of Cook Road and West of F&S Grade Road. P37284 and Portion of P37280 and P37257 containing 12.81 acres. Legal Description is Portion of SW ¼ NW 1/4, Section 23, Township 35 North, Range 4 East, W.M. Staff Contact; Kiffin Saben
- e. Current Use F&A transfer to C/U O/S F&A Conservation #1-2019: James and Linda Kirschman. Located East of Gunderson Road and West of Beaver Lake Road. Portion of P30443 containing 9.0 acres. Legal Description is Portion of Lot 1 S/P #PL07-0022 AF#200807070092, Section 30, Township 34 North, Range 5 East, W.M. Staff Contact; Kiffin Saben
- f. **Application for C/U Open Space Land #2-2019:** Brian Arbogast and Valerie Tarico. Located North of Jackson Road on Sinclair Island. P126069 and portion of P123517 containing 40.13 acres. Legal Description is Portion of SE ¼ SE 1/4, Section 9, Township 36 North, Range 1 East, W.M. Staff Contact; Kiffin Saben

Your views for or against the requests are invited either by attendance, representation or letter. Comments and/or facsimiles must be received by Planning and Development Services **no later than 4:30 p.m. Tuesday, February 26, 2019 or be presented at the public hearing**. E-mail comments may be submitted with the PDS website under the current legal notices tab or to the Office of the Hearing Examiner.

## TO BE PUBLISHED ONE TIME ONLY IN THE February 6, 2019 Edition.

Transmitted to the Skagit Valley Herald Monday February 4, 2019.