

## NOTICE OF PUBLIC HEARING:

The Skagit County Hearing Examiner will hold a public hearing on **Friday, June 27, 2025, beginning at 8:30 AM or soon thereafter in the Board of County Commissioners Hearing Room, 1800 Continental Place, Mount Vernon, Washington**, (remote attendance is available) for the purpose of determining the following:

**PL24-0072, Critical Areas Variance, Mathew Bush.** The request is to construct an addition to an existing single-family residence to be used for an accessory dwelling unit. The proposed project is located at 13526 Orca Lane within a portion of Section 11, Township 36 N, Range 01 E, W.M., situated within Skagit County, Washington (P68388). Staff Contact: Andrew Wargo, AICP, Senior Planner.

Your views for or against the request are invited either by attendance, representation, or letter. Comments and/or facsimiles must be received Planning and Development Services no later than **4:30 PM June 26, 2025**, or be presented at the public hearing. Email comments may be submitted with the PDS website under the current legal notices tab or to the Office of the Hearing Examiner.

Hearings are held in-person and virtual (via Zoom). To participate in the public hearing virtually you can call +1(253)215-8782, US (Tacoma), or +1(719)359-4580 US, **Meeting ID: 812 7077 5954# US (Passcode: 728120)**, or to join via video please visit: <https://us06web.zoom.us/j/81270775954?pwd=YzdWSmxLeXp6cDdCbmlFbXk0ZSVMNRdz09>

Log in information is also available on the Hearing Examiner website located at [www.skagitcounty.net](http://www.skagitcounty.net) under the "*Department Directory*," "Hearing Examiner."

If you are having issues connecting to the hearing, please call the numbers listed below.

If you would like to speak at the hearing, please contact the Hearing Examiner Clerk at email [HEhearings@co.skagit.wa.us](mailto:HEhearings@co.skagit.wa.us) or Pamela Herman at (360) 416-1152, email [pherman@co.skagit.wa.us](mailto:pherman@co.skagit.wa.us) to sign up.

**TRANSMITTED TO SKAGIT VALLEY HERALD: June 10, 2025.**

**TO BE PUBLISHED ONE TIME ONLY in the June 12, 2025, EDITION OF SVH.**